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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Lester *et al.*

CERTIFICATE OF MAILING

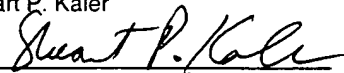
Serial No.: 09/148,533

I hereby certify that this paper is being deposited with the U.S. Postal Service as First Class Mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on February 4, 2002.

For: AN AUTOMATED
MICROPHONE SWITCH
CONTROLLED BY A CTI
COMBO

Stuart P. Kaler

Filed: September 4, 1998


Signature

Group: 2644

Examiner: Harold, J.

Att'y Dkt.: 98P7649US

AMENDMENT

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Technology Center 2600

Assistant Commissioner for Patents
U. S. Patent Office
Washington, D.C. 20231

Sir:

In response to the office action dated October 4, 2001, hereinafter "the Office Action", Applicants present the following Amendment and remarks. In the Office Action, a three-month period for response was set. This Amendment is accompanied by a one-month extension of time, making this Amendment due on or before February 4, 2002.

98P7649US
09/148,533

SIEMENS Corporation
IPD-West Coast
1220 Charleston Rd., P.O. Box 7393
Mountain View, CA 94039-7393



PATENT APPLICATION

ATTORNEY DOCKET NO.: 98P7649US

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Lester *et al.*

Serial No.: 09/148,533

Examiner: Harold, J.

Filing Date: 09/04/98

Group Art Unit: 2644

Title: AN AUTOMATED MICROPHONE SWITCH CONTROLLED BY A CTI COMBO

THE ASSISTANT COMMISSIONER FOR PATENTS
Washington, D.C. 20231

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- ☒ Response/Amendment ☐ Other
☐ New Fee as calculated below ☐ Supplemental Declaration
☐ No additional fee (Address envelope to Box Non-Fee Amendments)
☒ Filing fee has been calculated as shown below (other than small entity):

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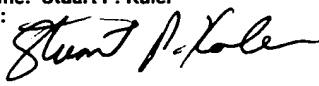
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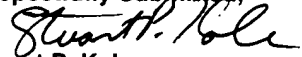
	Claims Remaining After Amendment		Highest Number Previously Paid For	Present Extra	Rate	Additional Fees
Total Claims	15	Minus	20	=-0-	x \$ 18	\$-0-
Indep. Claims	5	Minus	5	=-0-	x \$ 80	\$-0-
<input type="checkbox"/> First Presentation of a Multiple Dependent Claim					\$270	\$-0-
Extension Fee	1st Month \$110.00 <u>X</u>	2nd Month \$400.00	3rd Month \$920.00	4th Month \$1440.00	See Petition and Fee for Extension of Time	
Total Additional Claim Fees for this Amendment						\$-0-

Please charge to Deposit Account 19-2179 the sum of \$ -0- . At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 19-2179 pursuant to 37 CFR 1.25. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231.

Date of Deposit: February 4, 2002
Typed Name: Stuart P. Kaler
Signature: 

Respectfully Submitted,



Stuart P. Kaler
Attorney for Applicant(s)
Reg. No.: 35,913
Date: February 4, 2002
Telephone No.: 650/694-5191